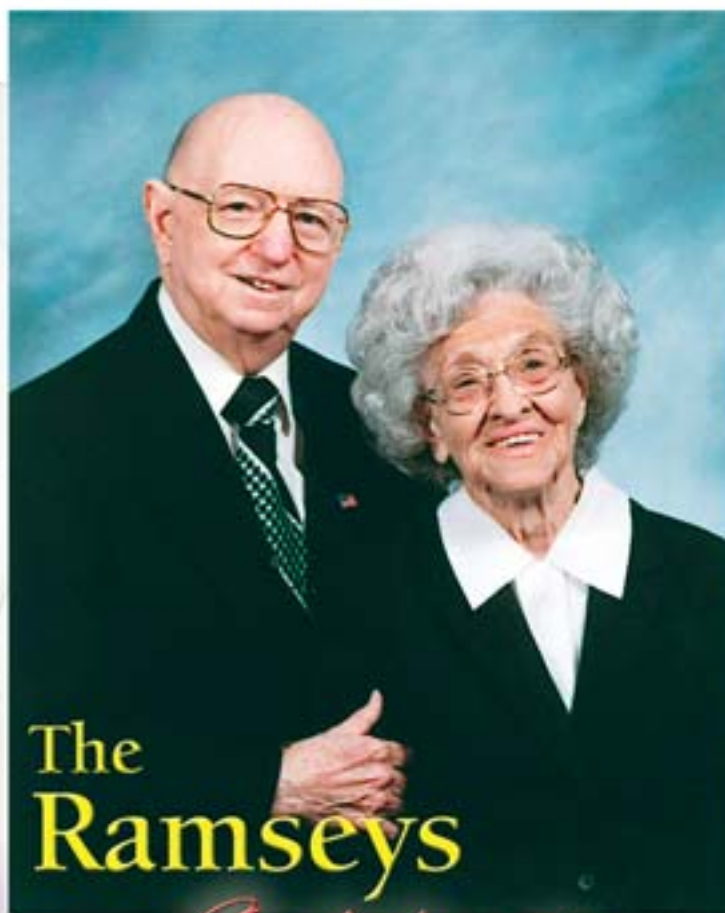


Spring/Summer 2004

AutumnLife

A SPIRITCARE PUBLICATION FOR RETIRED MINISTERS AND THEIR FAMILIES



The
Ramseys

*Celebrate
70 Years of Marriage*

See Happenings, Page 6



AUTUMN LIFE

Spring/Summer • Vol. 8, No. 1

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ON THE COVER

The front cover of this issue of *Autumn Life* features the anniversary photograph of the Reverend and Mrs. H.B. Ramsey, who are this year celebrating 70 years of marriage.

Autumn Life

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Thank you,
**CHURCH OF GOD IN
NORTH GEORGIA,**
for sponsoring this edition of
AUTUMN LIFE.

Dr. Don Walker and his wife, Jackie, were the first state overseer team to agree to sponsor an issue of the *Autumn Life* magazine. They continue to be some of the most faithful supporters of SpiritCare Ministries in the movement. The Church of God is truly grateful for the way they continue to show honor and respect for the retired ministers, their spouses and widows in North Georgia.

Thanks again to North Georgia, the home of Reverend and Mrs. H.B. Ramsey, who are celebrating 70 years of marriage, for sponsoring this issue of *Autumn Life*.

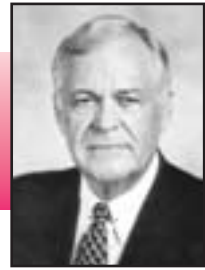


*Jackie & Dr. Don Walker
Administrative Bishop*



SpiritCare Perspective

Paul F. Henson
Director
SpiritCare Ministries



RECOVERY REPORT

“I want to thank all *Autumn Life* readers for the prayers of faith you have prayed for my healing.”

The calendar says I am only 70 and a half years old, but it seems that the past six months have been a few years long—the longest I have ever lived. You would think with all the things I have learned to do during the last six months, the time would have flown. I have learned to walk, talk and see again. I have learned to drive a car, an electric shopping cart in the Wal-Mart store, and to take the garbage to the road in the golf cart.

My road to recovery from the stroke has been a hard one. I am not back, but I am now in sight of being back, I think. One doctor says, “You will completely recover.” Another

says, “Be thankful you can walk and talk at all, for you may never be as you once were.” I have even complained about not being able to read and study as before. But I am so thrilled to be able to read at all that I don’t have many complaints in me now.

I want to thank all *Autumn Life* readers for the prayers of faith you have prayed for my healing. Thank you for the beautiful and inspiring cards you have sent, for they have encouraged me to hold on to the promises and keep walking on the treadmill. I will be back to full recovery. I will be back, I fully believe. I really do.



Dr. John D. Nichols
Executive Director
Division of Care Ministries



Reflections

RETIREMENT OR REDIRECTION?

We are told in the Old Testament that the Levites retired at age 50, but that did not mean inactivity. They seem to have become teachers and advisers to the younger men. *Retirement* has negative connotations. I believe *Redirection* would be a better label.

Richard Morgan wrote, “In retirement we may *do* a bit less so that we can *be* who we are. We may slow down, but we can be

as active and involved as we ever were. Retirement is just another station on life’s journey as we change gears and move on.”

Age may bring a walker or a wheelchair, but that does not have to be the end of activity. God is able to give us direction and godly wisdom that takes us to a higher and better level. He can exchange the tragedy of a heart attack, a stroke or knee failure for something new and positive. Remember, the cross was a symbol of torture and pain, but it became an emblem of hope and salvation.

We all know about the tragic diving accident of Joni Eareckson Tada, who at age 17 broke her neck while swimming. She commented, “My wheelchair, which once signified tragedy and confinement, is the very thing that now gives me freedom and mobility.”

Then she asked, “What are the symbols of tragedy in your life? A crutch or hearing aid? Where you live? Your appearance or abilities? God can exchange the meaning of the heartbreak for something hopeful and positive.” So let’s not retire, but instead redirect our spiritual energies for God’s glory.

“God is able to give us direction and godly wisdom that takes us to a higher and better level.”



It

is a beautiful Sunday morning. My husband has left for church, and I go to Mother's room to start our day. As I lean over to kiss this lovely, silver-haired angel who has become totally dependent on me, I cannot help but feel sad. It is Sunday, the most important day of the week for her during the 30-plus years of pastoral work that she shared with my dad. By this time every Sunday, she would have the family groomed, pressed and polished; the house neat and orderly; lunch prepared; her Sunday school lesson studied; and would be on her way to teach or support, play the piano, sing, worship, fellowship, and encourage. On and on the list goes of the many roles she filled so well. But today, as it has been for some time, she does not even know it is Sunday. Like any normal daughter, I wonder why. Why her? She was the example of faithfulness—faithfulness with loving service. No complaining, no shortcuts, just doing what must be done, being what she needed to be through Christ. She carried the responsibility of the church shoulder to shoulder with Dad.

As I proceed with our daily morning routine, an occasional tear slips down my cheek. "Let's brush your teeth now." "Open your mouth." "Spit." Short, simple directions are given for every move. This now for Mother, who handled life with such mastery, from whose lips came such wisdom. I remember how she would rise early every day to make our home (the parsonage) clean and comfortable, singing God's praises as she worked. I recall how she and the LWVB faithful would prepare plates in the parsonage and how hungry I would get with the smell of the food. I remember the greasy bags of doughnuts delivered every Friday to homes and factories and how the smell of that cinnamon glaze would still linger in the house on Saturday morning when I woke.

I remember the pride mother took in all she did. Whether it was taking a banana pudding to a din-

It's a Good Day

*By Genny Jenkins,
Daughter of Lewis F. and
Lillian Stanford*

ner or making sure Dad and we kids were well groomed, there was a godly pride to offer her best with every occasion. I recall her reputation in the neighborhoods where we lived as the lady who sang while she hung out her clothes. And I remember that the only thing that kept her from all her Sunday church duties was caring for her invalid mother shortly before Dad's retirement and several years following.

I have so many memories of seeing Mother and Dad totally trust God for our basic needs and of how God provided.

I remember times I would accidentally find mother crying as she cleaned up almost unlivable parsonages, transforming them into immaculate dwellings. But I do not remember hearing her complain.

We have managed the sponge bath, dressing, and transferring to the wheelchair. Now we are off to the kitchen for breakfast. It's a good day when she picks up her fork and starts to eat without my coaxing.

There is nothing about Mom's appearance that betrays her mental status. She's pleasant, as beautiful as ever, and alert in

her own world. But that awful condition called dementia has robbed her of memory, learning skills, mobility, coherent conversation, and the life she once lived. Yet it has not taken her sweet spirit. She is still loving, kind and grateful. Some habitual responses remain, like "Thank you," "Excuse me," "You're welcome," and "I love you too." Occasionally a complete thought or question surfaces. Her most frequent response to situations and conversations is gentle laughter.

Sometimes she calls me by name; other times she calls me Mama or by one of the names of my siblings or her siblings. One name she remembers is Jesus. Occasionally I hear a small prayer go up. A simple "O Jesus, help me" assures me that He is still her source.

On good days, she hums songs and sings the words that she remembers from them. Although every word is not sung, the song in her heart remains. When we get to the piano and I start to play and sing the old songs that she and Dad used to sing together, or an old hymn, the tears well up in her eyes, and I know that there is a connection in her spirit.

Every moment spent with her is a gift from God. Just the sound of her voice is a blessing because as this disease progresses it may take away her verbal skills completely.

There are times when I say, "Mom, I wish you could tell me what you want to eat." She just laughs. There are times when I pray, "God, Mother would be happier in heaven with You and Dad than she is here with me." There are days when I want to hold her hand, look at her face, and imprint every detail into my mind so I will not forget when she is gone. But most days, I just pray to be faithful—faithful to God in the responsibility He has given me, faithful to appreciate the opportunity to serve such a true servant of God, and faithful to the one who lived the Christian example before me daily.

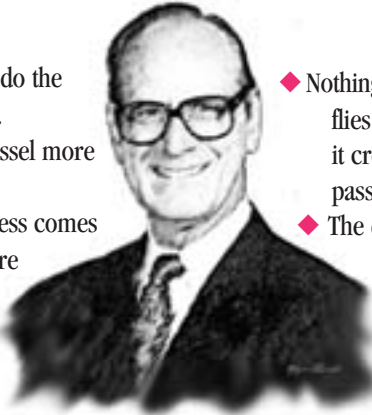
It is a good day. Mother is smiling.

(L-R) Lillian Stanford; Sister Stanford and her daughter, Genny Jenkins





From the book *The Pointed Pen*, by Charles W. Conn
DR. CHARLES CONN SAID:



- ◆ It takes a big man to do the little things for God.
- ◆ God needs a clean vessel more than a gold one.
- ◆ Life's greatest happiness comes when duty and desire are combined in the same task.
- ◆ All the world seems unclean to the man whose own window is dirty.
- ◆ We never know how great a matter shall become once it is begun.
- ◆ The size of a fire is not determined by the spark that sets it.
- ◆ It is no disgrace to try and fail; it is a shame only not to have tried.
- ◆ Nothing is faster than time when it flies by; nothing is slower when it creeps by. Yet, however it passes, time never returns.
- ◆ The devil finds it hard to knock a man down who is on his knees.
- ◆ It is easier for God to heal a disease than to heal a person.
- ◆ A good vessel cannot be made with poor clay.
- ◆ Having great power to all men; some it makes better, and some it makes only bitter.
- ◆ Beware of little sins. A germ can kill you as well as an elephant—and it is harder to dodge.



The Church of God in Tennessee and Administrative Bishop Dennis McGuire led the nation in aged ministers and widows giving on Reformation Sunday.

Helping Hands ALERT



If you are a Church of God retired minister/spouse or widow,
and your annual gross income is \$12,490 for two persons or \$9,310 for one, you are eligible to receive help on prescription drug cost.

Contact Paul F. Henson at 1-800-762-5656 or write to SpiritCare, P.O. Box 2430, Cleveland, TN 37320.

ATTENTION! ATTENTION!

POSITION AVAILABLE

There is an administrative ministry position available. One of our churches needs an administrator for their benevolence program. Housing is provided.

Contact: Pastor Russ Willemsen
Phone: 585-526-5600



Reverend H.B. and Virginia Ramsey: 70 Years Together and Still Sweethearts!

On October 1, 2003, Reverend H.B. and Virginia Ramsey celebrated 70 years of marriage. The Milford Church of God senior adult ministries, *The Golden Achievers*, led by the Ramseys for the last seven years, sponsored a gathering in honor of this momentous event on Saturday, October 3. Brother Ramsey shared beautiful memories of how their wedding at East Chattanooga Church of God took place after a Sunday evening service in 1933, right in the middle of the Great Depression. In spite of the lack of “extras” at that time, friends and family brought greenery and arrangements and decorated the church beautifully. Brother Ramsey exclaimed, “It was all free!”

Several of the Ramsey family members were able to attend the celebration, including their son, Herman Ramsey. He sang “Let Me Call You Sweetheart,” just as he had at their 50th anniversary celebration. Herman said he planned to do it again on their 90th! All who attended were blessed and inspired by the love and joy still so evident in this anointed couple. H.B. and Virginia Ramsey have ministered in the Church of God for 65 years as teacher, pastor, overseer and evangelist.



Congratulations Brother and Sister Prince

Reverend and Mrs. Charles Prince of Weatherford, Texas, were chosen to receive the Senior Adult Ministerial Couple Lifetime Achievement Award at the 2003 summer camp meeting. The Princes have been married for 58 years. They are blessed with two exceptionally gifted children, Ed and Connie, who both work in full-time ministry along with their spouses.

The Princes reached other milestones and achievements along the way. They have completed 40 years of pastoral ministry. Brother Prince was chosen by the state council and administrative bishop to serve as the evangelism and home missions director from 1986–1990. He served 24 years on the state council and presently serves as the SpiritCare director for the state of Texas. Brother Prince stays busy serving as interim pastor and preaching weekends in churches across the state. Sister Prince has been such a blessing at camp meetings with her excellent musical abilities.

This couple has made a tremendous impact on the Church of God in Texas. They are greatly loved and appreciated.

—*Reverend Ole V. Olds, Texas evangelism and home missions director*



64th Wedding Anniversary

Reverend John L. and Frances McPherson celebrated their 64th wedding anniversary on December 22, 2003. Shortly after their marriage in 1939, they were both converted to the Church of God in St. Charles, Virginia. They became a part of a quartet that sang extensively in their area. Music has always played a vital role in the McPhersons' ministry.

In 1946, the McPhersons accepted their first pastorate. While pastoring in Virginia, Reverend McPherson served as district overseer and was on the state council. During his pastoral years, he organized 10 churches, among which were Elliston, Winchester and Timberville. He later pastored in the states of Maryland and Pennsylvania as well.

After retiring in Cleveland, Tennessee, the McPhersons have continued to minister through preaching and singing. They have three children, seven grandchildren and two great-grandchildren.

John and Frances reside at 180 Oakland Trail, Cleveland, TN 37323.

SPECIAL INVITATION:

All retired ministers, spouses and widows are invited to attend the Worldwide Prayer Meetings that will be held August 3-6, 2004, at the 70th Church of God General Assembly. These prayer meetings will convene at 7 a.m. in the Convention Center Mission Room.

If a special milestone has been reached in your life or ministry,



please send a write-up and photo to the



SpiritCare Office at P.O. Box 2430, Cleveland, TN 37320.



50 Wonderful Years

On August 15, 2003, Paul I. and Rose Marie Hocker celebrated 50 years of marriage. They were married on Paul's furlough from Army (Medical) Basic Training. At that time, they were assigned to Fort Lewis, Washington, and finally ended up in Pusan, Korea, stationed at the 21st Station Hospital.

During the 10 months of their assignment in Korea, God blessed Paul to sponsor the first Christian Servicemen's Retreat in Korea. After Paul was discharged, he entered college to prepare for the ministry. As time went on, Paul and Rose Marie accepted an invitation from Brother Estel Moore to serve as state youth and Christian education director in Washington and Oregon.

They pioneered a church in Tacoma, Washington, and then returned to California, where Paul continued his education. After college, Paul and Rose Marie pastored five more churches before moving to Bessemer City, North Carolina. Following this pastorate, the Hockers returned once again to California and pastored two additional churches before retiring in 1998. Altogether, their ministry included 42 years. Brother Hocker states that he was "honored and humbled" by his fellow ministers in this state to have elected him to the state council every year that he was eligible.

Brother Hocker is presently serving as district overseer of nine churches on the Bakersfield district. He also assists Reverend Bob Proctor, pastor of Southwest Christian Center.

50 Years of Marriage

Reverend and Mrs. Paul F. Blackstock Sr. celebrated their 50th wedding anniversary on November 30, 2003. They have two sons who are ministers and a daughter who is a special education teacher at the South Carolina School for the Deaf and the Blind. They have four grandchildren.

Reverend Blackstock has pastored churches in South Carolina and Tennessee. He also served in the U.S. Navy for four years and was involved in the Korean Conflict. He has attended both Holmes Bible College and North Greenville College. Sister Blackstock is the former Bobbie Jean Leonard of Greenville, South Carolina.

Brother and Sister Blackstock are retired and live at 124 Woodside Road, Simpsonville, SC 29680.

Marriage Celebration

On November 30, 2003, Reverend Willie Cook and Virginia Cooper extended a special invitation to their church family at the Guntersville Church of God in Guntersville, Alabama. This day, they pledged their wedding vows to each other. Both Willie and Virginia had previously lost their spouses. They believe that God brought them together at this time in their lives. Family and friends were there to wish them much happiness. Their pastor, Bishop Phillip Cody, performed the ceremony.

Brother Willie and Sister Virginia are still very active in their church through nursing home visitations and "Kids Again" senior ministry. Sister Virginia also sings in the church choir.

They would love to hear from old friends: Reverend Willie and Virginia Cook, 4708 Lloyd Street, Guntersville, AL 35975; 256-582-5721; cookmaesboy@aol.com



WHERE ARE THEY NOW?

The Reverend Floyd and Enetha McClung have served many faithful and fruitful years in ministry. The last several years before retirement he spent as pastor of the Westmore Church of God in Cleveland, Tennessee. Upon retirement, the church named him pastor emeritus. They live at 3805 Bow Street NE, Cleveland, TN 37312. They would love to hear from friends.



A LEGAL VIEW

By Dennis W. Watkins, Director of Legal Services



Estate Planning and Trusts

In past articles I have acquainted you with basic tools for managing your business, both during your lifetime and afterward. I have discussed wills, powers of attorney, and living wills. In this article I would like to discuss the general use of trusts and other estate planning tools.

Estate Planning

For some people, the common property disposition methods may not be sufficient to minimize estate taxes or to accomplish other purposes. If that is the case for you, I recommend that you consult a competent attorney or estate planning specialist who can give you guidance in these areas.

One very important aspect of estate planning for many church members and ministers is that of remembering the church or other charities in estate planning. While I am not a specialist in this area, I would point out that our Stewardship Department and other ministers in the church may be able to offer you help in this area.

Trusts

One area that deserves some discussion is that of the use of trusts. I have already mentioned living trusts in other articles. This is a method by which all of a person's property is transferred into a trust during his/her life, basically for the purpose of minimizing a person's estate and estate-tax exposure later. My only comment at this point is that if you use this tool, you should consult a professional who specializes in this area. Do not use the prefabricated kits or forms that I have seen offered by some.



Charitable Trusts

The charitable trust is a tool by which you may make charitable donations and realize income, while you attempt estate-tax savings. Usually, this involves the transfer of property to a trust which holds assets until transferred to a charity, usually after the death of the person donating them. The donor can continue to enjoy the use of income generated from the property during his/her lifetime, and thereafter the charitable gift should be deductible for estate-tax purposes. Also, in some cases, children of persons who want to donate property or assets may enjoy the income from this property during their lifetime. This is generally the type of trust used by persons who wish to leave property to churches or charities.

Documenting a Trust

To establish a trust, a legal document that specifically sets out the desires of the person making it is required. This document will list beneficiaries, name a trustee or cotrustees, and provide the terms under which a trustee must act. Some trusts are revocable, while others may not be allowed to be so.

In almost all cases, there must be an official trust document, and in some states, this trust document must be filed with the state.

The Role of a Trustee

In all trusts, the donor names a person who has a legal duty to manage the trust and its assets and to act in the best interest of the beneficiaries. This person is known as the "trustee." The trustee is often a person whom you know, but there are corporate trustees who can be appointed. This would usually include banks, brokerage houses or insurance companies. How or whether or not a trustee is compensated varies greatly. In some cases, if the trustee is no longer able to manage a trust, a court can appoint a new trustee.

Conclusion

The basic idea involving trusts is that there are many different scenarios by which a person who wishes to leave money or property to a charity can do so and yet have the flexibility and control to make such a gift in a way that maximizes income while minimizing tax obligations. Also very important to most of the readers of this column, there are methods by which the Lord's work can be blessed. In future articles, I hope to discuss some different types of trusts in detail.

The writer is not engaged in rendering legal or other professional services herein. If legal advice or other expert assistance is required, the services of a competent professional should be sought.

I happened over 60 years ago, but I still draw warmth from the memory. My dad was pastoring a small church in central Florida. The church was paying only about \$5 per week in tithes. He had to work on secular jobs to keep the family clothed and fed.

I was 8 years old and in the fourth grade. My teacher was Mrs. Claussen. It was Christmastime, and a rumor was going around that the lunchroom was going to give a Christmas party and serve a nice Christmas dinner to the poor and underprivileged children. I knew it was useless for me to hope to go to the dinner, as I felt sure I wouldn't qualify, even though I found it hard to ask my dad for something as small as a nickel for a pencil or writing tablet.

I was used to hearing such grown-up expressions as "WPA," "Depression" and "New Deal," but those words were over my head and did not concern me. I was sure we were not poor, even though there was not a single thing for me to eat when I got home from school. That did not bother me, not one bit! I ate with the cycle of ripening fruit. I would climb whatever kind of tree had ripe fruit and eat my fill. Have you ever tried to eat green oranges



*Reverend Bobbie Lauster,
Naples, FL*

Underprivileged? No Way!

“Oh glory, she called my name. I was so happy I felt ready to burst.”

with salt? I have. I ate bananas, avocados, guavas, mangos and citrus fruits. I had plenty to eat.

One day, I found out that the rumor about the Christmas dinner in the school lunchroom turned out to be true. On the last day of school before the Christmas holidays, a worker came to collect the children from grade four

that had been selected to receive a free meal. Mrs. Claussen began to call out names. Every child waited and hoped. Oh glory, she called my name. I was so happy I felt ready to burst.

When we stepped into the lunchroom, it was decorated so beautifully it looked like a veritable toy land. The tables were nicely set. I could scarcely take it all in. In our home we usually had a long-needle pine, dripping with pine sap, homemade decorations, and not a single present underneath. Years later, I was to learn how God had sustained us during the Great Depression.

As we were seated in the lunchroom, each place had a little basket of candy. At last, the meal was served. That day I ate turkey and dressing for the first time. There was a glob of something red which I took to be pickled beets. I ate the entire blob, and it tasted like pickled beets, but seemed somehow different. I had actually eaten my first cranberry sauce. When we returned to the classroom with all of our "loot," the children who had remained in the classroom looked envious. I felt that they were "underprivileged." Was I underprivileged? No way, not by a country mile!

National Retired Ministers and Widows Conference



May 13-15, 2004

North Cleveland
Church of God

& Lee University
Cleveland, Tennessee

Don't forget to register.
Call: 1 (800) 323-7264

Registration, lodging and meals are complimentary to all Church of God retired ministers and widows.



**Do You Remember
These Folks?**

Answer: see page 11

Moments to Remember

1974 General Assembly



Ray H. Hughes Sr. gives the general overseer's address.



Earl Paulk Sr. becomes the Torchbearer for the young people.



Brother John D. Nichols promises the General Assembly that he will try to do a good job.



Bill George puts up a message.



Brother G.W. Lane feels like he is still on WCKY Cincinnati.



Max Morris plays sweet music.



ON THE LIGHTER SIDE

**“A MERRY HEART DOETH GOOD LIKE A MEDICINE”
(PROVERBS 17:22).**

I Was Surely Tired

An influenza epidemic had hit our town. Most of the families had at least one member in bed with the flu. One Saturday I was visiting in the homes of sick people. As it became late in the afternoon, I decided that after one more visit, I would head for home. The last visit was made, and I walked to the car. I opened the door and sat down—in the back seat! What to do? A plan came to me. I was inspired. I would act like I was looking for something. It worked! Soon, gratefully, I was on my way home!

—Reverend Paul Blake, Lakeland, FL



Supernatural Fire

1. What two sinful cities were destroyed by fire and brimstone from heaven?
2. When the Israelites were wandering in the wilderness, what did they follow by night?
3. According to Daniel, this astonishing person had a throne like a fire of flame. Who was he?
4. With what did the seraph touch the trembling Isaiah's tongue?
5. According to Revelation, where is the place reserved for those whose names are not in the Book of Life?
6. What did the cherubim use to guard the entrance to Eden?
7. How did God first appear to Moses?
8. What strange phenomenon accompanied the plague of hail in Egypt?

Answers: 1. Sodom and Gomorrah (Genesis 19:24); 2. A pillar of fire (Exodus 13:21); 3. The Ancient of Days (Daniel 7:9); 4. A live coal from the altar (Isaiah 6:6, 7); 5. A lake of fire and brimstone (Revelation 20:15); 6. A flaming sword (Genesis 3:24); 7. In a burning bush that was not consumed (Exodus 3:2); 8. Fire that ran along the ground (Exodus 9:23)

IT'S A MIRACLE

Jesus Heals!

“Instantly, Sandra's twisted and drawn fingers became straight.”

During the mid 1960s, I pastored the Williamsport, Maryland, Church of God. One morning, a call came in. On the other end of the phone, I heard a mother crying. She had called in desperation. She found out her daughter had spinal meningitis. She told me they were going to the Washington County Hospital in Hagerstown, Maryland, immediately.

I quickly jumped into my car and met them on the road. We both pulled over. I jumped out of my car and went across the road where I saw their daughter, Sandra, who was about 8 years old, lying down on the back seat. As I opened the door of their car, my eyes fell upon a pitiful sight. There was Sandra, crippled. Her fingers and hands were twisted and bent, and her legs were drawn up. Her whole body was in the grip of a dreadful malady.

Seemingly without any other thought, I asked the little girl if she believed that Jesus could heal her. “Yes!” she said. I laid my hands on her twisted body and prayed. The Holy Spirit prayed through me this prayer, “Devil, you take your dirty, nasty fingers off this child, in the name of Jesus!”

Instantly, Sandra's twisted and drawn fingers became straight. Her elbows and arms straightened out as well. The presence and power of God was manifested right before our eyes. The parents and I worshiped God for what He had wrought!

They asked whether or not they should continue to go to the hospital. I told them, “Go. Where God heals, He heals completely.” The hospital checked Sandra and even kept her overnight. No trace of any sickness was found.

Today Sandra and her husband have two wonderful children and are pastoring in Princess Ann, Maryland. To God be all the glory!

—Reverend D. Lloyd Abbott, Bedford, PA



Do You Remember These Folks? Answer:

Reverend G.R. Watson; his wife, Lula; and daughter, Estelle Smith.

During his long and fruitful ministry, Brother Watson pastored the Riverside Church in Atlanta, Georgia, for more than 30 years. He also assisted in starting several more churches in the area.




70TH CHURCH OF GOD INTERNATIONAL GENERAL ASSEMBLY

AUGUST 2-7, 2004 ★ SAN ANTONIO, TEXAS

Church of God delegates will again gather at a favorite destination for a General Assembly — San Antonio, Texas!

Now more than ever, the city of San Antonio is the place where delegates can enjoy worship, business and fellowship in a location like no other. Housing and meeting facilities have enlarged and modernized over the last several years. There are new hotels, the convention center is greatly expanded, and access to all venues is improved. And as always, the food and hospitality of the San Antonio people promise to make the 2004 General Assembly a pleasant memory.



See you in San Antonio!

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